

AN INQUIRY ABOUT SUDAKSINNAKARA PRAVENI LAND GRANTS MADE BY ROYALS AND COMMON PEOPLE FOR TEMPLES DURING THE KINGDOM OF KANDY (FROM GAMPATKADA AND POOJA PAPERS)

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Many people have stepped forward to donate land for the temples because as the monastic corporation grew, it became increasingly important to have a reliable source of income in order to support the increasingly complex requirements of the temples. Gampathkada and Pooja papers (palm leaf manuscripts) were used to obtain evidence for this research. What arrangements were taken into account in Sudaksinnakara Praveni's land grant for temples? The historical research method was employed in this study. Numerous gampatkadas and puja papers from the time period have been examined, and the results of those studies have been compared, analyzed, and conclusions have been made. The Pothgul Vihara Gampathkada Since no one will succeed him as the Praveni Kara, Weerahinne Loku Appu donates his land to Pothgul Vihara in Pothgul Vihara Gampathkada. zThere is no Praveni Kara other than myself, so I'm offering the lands of my Praveni WasanZ. According to the Maragala (Gallenagoda) temple inscription, the lands should pass to the temple when Ekanayake Arachchila's Hewawasang share is left desolate and unun bukti is relished. After eight years of Maragala temple use, Appuhami began robbing the Thiambara land. However, the royal decision held that no trouble could be made in those temple areas. Uda Embilipitiya residents Jalan and Jagin Arachchila have discovered an offering document pertaining to the donation of the aforementioned village to the temple near the village of Naraddawa. The monk, however, believed that the village's request would be granted if it were offered in addition to the lake. Jagin Arachchila and Jalan Arachchila have no legal claim to it. Once everyone, including Liyanagei Liyan Vidane and Rambukkana Arachchila, gave their approval, the donation of the lake and village property could be completed. These facts demonstrate that Bhukiti has been officially granted abandoned property or property without an owner thanks to government involvement and evidence of their future security in providing them as Sudaksinnakara praveni land for temples.

Keywords: Palm leaf manuscripts, Praveni, Gampathkada, Poojapathra, Donation.

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